

## General Assembly

## **Amendment**

January Session, 2009

LCO No. 5686

\*HB0646905686HR0\*

Offered by:

REP. AMAN, 14th Dist.

REP. CANDELORA, 86th Dist.

To: Subst. House Bill No. **6469** File No. 450 Cal. No. 300

"AN ACT CONCERNING SMART GROWTH AND STATE PLANNING."

- 1 Strike section 2 in its entirety and renumber the remaining sections
- 2 and internal references accordingly